## KendriyaVidyalayaHiranagar

## **KV Hiranagar Information of the school**

| 1. | Name Of School With Address (Strictly as per Affiliation sanction letter or as Permitted by the Board) with pin code no.                           | K.V. Hiranagar<br>Jammu                                  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|    | E – mail<br>Ph.no.<br>Fax no.                                                                                                                      | principalkvhgr@gmail.com<br>01922-275192<br>01922-274005 |
| 2. | Year of establishment of school                                                                                                                    | 2003                                                     |
| 3. | Whether NOC from State/UT or recommendation Of embassy of India obtained?  (i) NOC No.  (ii) NOC issuing date                                      | NA                                                       |
| 4. | Is the school is recognized, if yes by which authority                                                                                             | CBSE                                                     |
| 5. | Status of Affiliation: Permanent/Regular/Provisional (i) Affiliation No. (ii) Affiliation with the Board since (iii) Extension of affiliation upto | Regular Affiliation  - 700031  - 2007  - 2020            |

| 6. | Name of Trust/Society/Company Registered under Section 25 of the company Act, 1956.  Period upto which Registration of Trust / Society is valid | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 7. | List of members of School Managing Committee                                                                                                    | S NO NAME OF THE MEMBER  Mr ROHIT KHAJURIA KAS  O1 District Development Commissioner Kathua Sh SURESH CHANDER  O2 Nominee Chairman  TehsildarHiranagar ShRomesh Kumar  O3 Eminent Educationist  Z E O HiranagarDistKathau Sh Madan Lal Retired PET Youth Services  O4 & Sports Education Ministry J & K Hiranagar  An Eminent person of the area known for outstanding work in the  Mr Ganesh Kumar Sharma  O5  ITI Hirangar  ShRomesh Kumar Sharma  An Eminent person of the area known for outstanding work in the  field of culture (Art and Sculpture National and State Awardees) |  |

| 06 | Mrs. KavitaKotwal M/O<br>Master Shantanu Class<br>IX                         | Parent Member                                          |
|----|------------------------------------------------------------------------------|--------------------------------------------------------|
|    | Shri Rajeev Mahajan<br>F/O Master Anish<br>Mahajan Class VI                  | Parent Member                                          |
| 08 | Dr OmkarNath<br>B M O Hiranagar                                              | Eminent Medical Doctor of the area                     |
| 09 | Prof Balbir Kumar Government Degree College                                  | A representative of SC/ST belonging to Class I service |
| 10 | Hiranagar Sh. Mahesh Chand Pal                                               | Teacher Representative                                 |
| 11 | PGT CS K V Hiranagar Mr Nitin Dev                                            | Member Secretary                                       |
| 12 | Principal K V Hiranagar<br>ShRohit Sharma<br>Branch Manager SBI<br>Hiranagar | Co-opted Member                                        |
| 13 | SmtPushpa Devi<br>SAG Jammu                                                  | Chairman CGEWCC                                        |
| 14 | Sh Ashok Kumar Asst Executive Engineer Power Development HGR                 | Technical Expert                                       |

| 8.  | Name of the Manager/President/Chairman/<br>Correspondent                                                                                                                                                                                                                        |                |                                        |                            | MR. ROHIT KHAJURIA, KAS KATHUA                                                                                                                                       |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9.  | Area of School Campus (i) In Acres (ii) In Sq.mtrs. (iii) Built of area (sq.mtrs.) (iv) Area of play ground in Sq.mtrs (v) Other facilities (i) Swimming Pool (ii) Indoor games (iii) Dance Rooms (iv) Gymnasium (v) Music Rooms (vi) Hostels (vii) Health and Medical Check up |                |                                        |                            | (i) 8.5 acres (ii) 36992 Sq.mtrs. (iii) 4500 sq.mtrs. (iv) 3000 Sq.mtrs (v) Volleyball,Badminton Ground (i) Nil (ii) Nil (iii) Nil (iv) Nil (v) 01 (vi) Nil (vii) 01 |  |
| 10. | Details of fee structure:                                                                                                                                                                                                                                                       |                |                                        |                            |                                                                                                                                                                      |  |
|     |                                                                                                                                                                                                                                                                                 | (i) (ii) (iii) | Pre –<br>Primary<br>Nursery<br>I to II | -NA-<br>-NA-<br>1500 qtrly |                                                                                                                                                                      |  |

|     |                                                         | (iv) | III to V                                | VVN-1500+C                     | ompt Fee 300 qtrly                                                              |                  |                    |         |
|-----|---------------------------------------------------------|------|-----------------------------------------|--------------------------------|---------------------------------------------------------------------------------|------------------|--------------------|---------|
|     |                                                         | (iv) | VI to VIII                              | VVN-1500+Co                    | ompt Fee 300 qtrly                                                              |                  |                    |         |
|     | (v) IX to X VVN-1500+Compt Fee 300+Tution Fee 600 qtrly |      |                                         |                                | y                                                                               |                  |                    |         |
|     |                                                         | (vi) | XI to XII                               |                                | 500+Compt Fee 300+Tution Fee 1<br>/Humanities- VVN-1500+Compt I<br>ee 900 qtrly |                  |                    |         |
| 11. | <b>(i)</b>                                              | Own  | t facility<br>buses<br>n contract basis | 3                              | The students are moving on self Guardian                                        | arrangedconvence | with consent of Pa | nrents/ |
| 12. | Particulars of teaching staf                            |      |                                         |                                |                                                                                 |                  |                    |         |
|     |                                                         |      |                                         | Designa<br>Princi<br>Vice-Prin | pal                                                                             | Total No. 01 NA  |                    |         |

| Details of salary being page | PGT TGT PRT PRT PRT (PET), TGT (PET), PGT (PET) Health Wellness Teacher Librarian Others  aid by the school to teaching staff/non-teaching staff(to be | 09<br>14<br>06<br>01<br>01<br>01<br>01<br>07                                                                                                                                                        |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Details of salary being page | PRT PRT (PET), TGT (PET), PGT (PET) Health Wellness Teacher Librarian Others                                                                           | 06<br>01<br>01<br>01                                                                                                                                                                                |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| Details of salary being page | PRT (PET), TGT (PET), PGT (PET)  Health Wellness Teacher  Librarian  Others                                                                            | 01<br>01<br>01                                                                                                                                                                                      |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| Details of salary being page | Health Wellness Teacher Librarian Others                                                                                                               | 01                                                                                                                                                                                                  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| Details of salary being page | Librarian<br>Others                                                                                                                                    | 01                                                                                                                                                                                                  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| Details of salary being pa   | Others                                                                                                                                                 |                                                                                                                                                                                                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| Details of salary being pa   |                                                                                                                                                        | 07                                                                                                                                                                                                  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| Details of salary being pa   | aid by the school to teaching staff/non-teaching staff(to be                                                                                           |                                                                                                                                                                                                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
|                              | Designation                                                                                                                                            | updated time to time)  Gross Salary (In Rs)                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
|                              |                                                                                                                                                        | Rs 91 560/-                                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
|                              |                                                                                                                                                        |                                                                                                                                                                                                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
|                              |                                                                                                                                                        |                                                                                                                                                                                                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
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|                              |                                                                                                                                                        |                                                                                                                                                                                                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
|                              | 1111                                                                                                                                                   | 10. 2,30,213/                                                                                                                                                                                       |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| Mode of payment of sal       | ary                                                                                                                                                    |                                                                                                                                                                                                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| (i)                          | Through Internet Bank Facility                                                                                                                         | YES UBI Portal                                                                                                                                                                                      |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| (ii)                         | Through single cheque transfer advice                                                                                                                  | NA                                                                                                                                                                                                  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| (iii)                        | Individual cheque                                                                                                                                      | NA                                                                                                                                                                                                  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| (iv)                         | Cash                                                                                                                                                   | NA                                                                                                                                                                                                  |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |
| <br>                         | (i)<br>(ii)<br>(iii)                                                                                                                                   | PGT / TGT / PRT / Counsellor.etc  Principal  PGT  TGT  PRT  NTT  Mode of payment of salary  (i) Through Internet Bank Facility  (ii) Through single cheque transfer advice  (iii) Individual cheque | PGT / TGT / PRT / Counsellor.etc   Gloss Salary (Ill Rs)     Principal   Rs. 91,560/-     PGT   Rs. 4,49,100/-     TGT   Rs. 4,28,104/-     PRT   Rs. 3,08,196/-     NTT   Rs. 2,30,243/-     Mode of payment of salary | PGT / TGT / PRT / Counsellor.etc  Principal Rs. 91,560/- Rs. 4,49,100/- Rs. 4,28,104/- PRT Rs. 3,08,196/- NTT Rs. 2,30,243/-  Mode of payment of salary  (i) Through Internet Bank Facility (ii) Through single cheque transfer advice NA  (iii) Individual cheque NA |

| 15.  | Library facilities                     |                                 |                                         |                               |  |  |
|------|----------------------------------------|---------------------------------|-----------------------------------------|-------------------------------|--|--|
|      | (i)                                    | Size of lib                     | rary in sq. feet                        | 800 sq. feet                  |  |  |
|      | (ii)                                   | No of 1                         | 04                                      |                               |  |  |
|      | (iii)                                  | No o                            | of Dailies                              | 04                            |  |  |
| (iv) |                                        | No of reference book class-wise |                                         | 100                           |  |  |
|      | (v)                                    | No of                           | magazines                               | 12                            |  |  |
|      | (vi)                                   | Others                          |                                         | 20                            |  |  |
| 16.  | Name of the Grievan                    | ce/redressal Officer with       | Mr Nitin Dev                            |                               |  |  |
|      |                                        | E.mail                          | PRINCIPAL                               |                               |  |  |
|      |                                        | Ph.No.<br>Fax. No.              | principalkvhgr@gmail.com (01922) 275192 |                               |  |  |
|      |                                        |                                 |                                         |                               |  |  |
|      |                                        |                                 | (01922) 274005                          |                               |  |  |
|      |                                        |                                 | Chairman: Sh Suresh Chande              | er (Nominee Chairman)         |  |  |
| 17.  | Members of Sexual Harassment Committee |                                 |                                         | Professor) VMC Member         |  |  |
|      |                                        |                                 | Sh Anii Kumar Si                        | harma (PGT Maths) Senior Most |  |  |

|     |                                          |         |         | SmtVaishaliKhajuria (Librarian) Teacher Member SmtIndubala (PRT) SmtKavitaKotwal (Parent Member) Member Secretary: Mr. Nitin Dev, Principal |  |  |  |  |  |  |
|-----|------------------------------------------|---------|---------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 18. | Section wise enrolment of school for the |         |         |                                                                                                                                             |  |  |  |  |  |  |
|     |                                          | Class   | Section | Enrolment                                                                                                                                   |  |  |  |  |  |  |
|     |                                          | Nursery | NIL     | NA                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | PP-I    | NIL     | NA                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | PP-II   | NIL     | NA                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | I       | I       | 49                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | II      | I       | 52                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | III     | I       | 53                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | IV      | I       | 53                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | V       | I       | 49                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | VI      | I       | 63                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | VII     | I       | 50                                                                                                                                          |  |  |  |  |  |  |
|     |                                          | VIII    | I       | 54                                                                                                                                          |  |  |  |  |  |  |

|     |                            |                  |                     |                                                                                                                               |           | 1 |  |
|-----|----------------------------|------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|---|--|
|     |                            | IX               | 1                   |                                                                                                                               | 57        |   |  |
|     |                            | X                | 1                   |                                                                                                                               | 31        |   |  |
|     |                            | XI               | 2                   |                                                                                                                               | 47        |   |  |
|     |                            | XII              | 2                   |                                                                                                                               | 37        |   |  |
| 19. | 9. Academic session period |                  | From 1st April to 3 | 31st March                                                                                                                    |           |   |  |
| 20. | Vacation period            |                  | Puja Vacation - 2   | <b>a -</b> 10th May to 18rd June,2019<br><b>8</b> th September to 08th October, 2019<br>3rd December 2019 to 11 January, 2020 |           |   |  |
| 21. |                            | Admission period |                     | From 1st April to 3                                                                                                           | 31st July |   |  |
|     |                            |                  |                     |                                                                                                                               |           |   |  |